

Department of

<FYDP Course Code> Final Year Design Project

**Proposal for the Final Year Design Project**

**Title**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Domain** | Domain 1 | Domain 2 | Domain 3 | Domain 4 | Domain 5 | Domain 6 |

#### Nature of Project [Tick all that applicable]

|  |  |  |
| --- | --- | --- |
| * New Project OR **☐** Extension of Existing Project | * Industrial Collaboration | * Funded |
| * Other Department Collaboration   (If yes) Department Name | * Other Academic Institution Collaboration   (If yes) Institution Name | |

* + 1. **Brief Outline (*Problem Identification and Significance*)**

#### Objectives

#### Scope

#### Proposed Methodology

#### Resources Involved

#### Description of Industrial Support (If any)

#### SDGs (If Applicable)

|  |  |
| --- | --- |
| * No Poverty | * Zero Hunger |
| * Good Health and Well-Being | **☐**Quality Education |
| * Gender Equality | * Clean water and Sanitation |
| * Affordable and Clean Energy | * Decent Work and Economic growth |
| * Industry, Innovations and Infrastructure | * Reduced Inequalities |
| * Sustainable Cities and Communities | * Responsible Consumption and Production |
| * Climate action | * Life Below Water |
| * Life on Land | * Peace, Justice and Strong Institutions |
| * Partnerships |  |

#### Gantt Chart

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Year | 20 to 20\_ | | | | | | | | | | | |
| Months |  |  |  |  |  |  |  |  |  |  |  |  |
| Task 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| Task 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| : |  |  |  |  |  |  |  |  |  |  |  |  |
| Task N |  |  |  |  |  |  |  |  |  |  |  |  |

#### Details of Project Team

1. **Students**

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Name | Seat No. | Signature (s) |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

1. **Supervisors / Advisors**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name | Designation & Department | Address & Contact | Signature(s) |
| Supervisor |  |  |  |  |
| Co-Supervisor (If any) |  |  |  |  |
| Industrial Advisor (If any) |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **For Office Use Only** | | |
| Project Serial No.: Dated: | Signature  Convener Steering Committee | Signature  FYP Coordinator |

|  |  |  |  |
| --- | --- | --- | --- |
| * Proposal Approved | | * Not Approved | * Returned for Clarification / Modification |
| Comments: (if any) |  | | |

(Signature of Chairperson)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_